

FEC  
FORM 3

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

13 OCT 18 PM 1:14  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

THE PEOPLE FOR CURT CLEAVER

ADDRESS (number and street)

P.O. BOX 61



Check if different  
than previously  
reported. (ACC)

KEILLER

TX

76244

2. FEC IDENTIFICATION NUMBER ▼

C00500702

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

TX

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM/DD/YYYY

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM/DD/YYYY

in the  
State of

5. Covering Period

07/01/2013

through

09/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

SANDRA L. TAYLOR

Signature of Treasurer

Sandra L. Taylor

Date

10/10/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

FESAN018

13020471389

# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

THE PEOPLE FOR CURT CLEAVER

Report Covering the Period:

From:

07' 01' 2013

To:

09' 30' 2013

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....                                      | , 0 .                   | , 0 .                              |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | , 0 .                   | , 0 .                              |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                     | , 0 .                   | , 0 .                              |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | , 204.62                | , 1,424.92                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                       | , 0 .                   | , 0 .                              |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                               | , 204.62                | , 1,424.92                         |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....                                      | , 48.11                 |                                    |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | , 3,924.38              |                                    |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | , 941.47                |                                    |

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

## **II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

|  |        |          |
|--|--------|----------|
| 17. OPERATING EXPENDITURES.....  | 20,462 | 142,492  |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES.....                   | 0      | 0        |
| 19. LOAN REPAYMENTS:   |        |          |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....               | 0      | 571.36   |
| (b) Of All Other Loans.....  | 0      | 0        |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....            | 0      | 571.36   |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                       |        |          |
| (a) Individuals/Persons Other<br>Than Political Committees.....        | 0      | 0        |
| (b) Political Party Committees.....                                    | 0      | 0        |
| (c) Other Political Committees<br>(such as PACs).....                  | 0      | 0        |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))..... | 0      | 0        |
| 21. OTHER DISBURSEMENTS.....   | 0      | 0        |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ►  | 20,462 | 1,996.28 |

## **III. CASH SUMMARY**

|   |        |
|---|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 25.11  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 227.62 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 252.73 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 204.62 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 48.11  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**THE PEOPLE FOR CURT CLEAVER**

Full Name (Last, First, Middle Initial)

**A.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

**00500702**

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

**0**

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

**00500702**

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

**0**

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

**00500702**

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

**0**

**SUBTOTAL** of Receipts This Page (optional)

**TOTAL** This Period (last page this line number only)

13020471393

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF 4

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

THE PEOPLE FOR CURT CLEAVER

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
07 / 02 / 2013

A. I CONTACTS

Mailing Address

5221 PARAMOUNT PKWY STE. 200

City

Morrisville NC Zip Code 27560

Purpose of Disbursement

Monthly Fee

Candidate Name

CURT CLEAVER

001  
Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

Amount of Each Disbursement this Period

, , 19.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
07 / 14 / 2013

B. REP FISH BLUE FISH

Mailing Address

6273 SHADY BROOK LN. #290

City

Dallas TX Zip Code 75206

Purpose of Disbursement

WEB HOSTING Fee

Candidate Name

CURT CLEAVER

001  
Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

Amount of Each Disbursement this Period

, , 25.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
07 / 31 / 2013

C. CHASE BANK

Mailing Address

8440 DENTON HWY

City

WATAUGA TX Zip Code 76148

Purpose of Disbursement

BANK CHARGE

Candidate Name

CURT CLEAVER

001  
Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

Amount of Each Disbursement this Period

, , 15.00

SUBTOTAL of Disbursements This Page (optional).....

, , 59.00

TOTAL This Period (last page this line number only).....

, , .

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 4

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

THE PEOPLE FOR CURT CLEAVER

Full Name (Last, First, Middle Initial)

A. TAYLOR R. SANDRA

Mailing Address

3009 LUNA LN.

City

KELLER

State

TX

Zip Code

76244

Purpose of Disbursement

POSTAGE TO MAIL FEC REPORTS

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify)

State: TX

District:

Date of Disbursement

07 ' 10 ' 2013

Amount of Each Disbursement this Period

, , 5.50

B. I CONTACTS

Mailing Address

5221 PARAMOUNT PKWY. STE. 200

City

Morrisville

State

NC

Zip Code

27560

Purpose of Disbursement

Monthly Fee

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify)

State: TX

District:

Date of Disbursement

08 ' 02 ' 2013

Amount of Each Disbursement this Period

, , 19.00

C. RED FISH BLUE FISH

Mailing Address

6273 LADY BROOK LN. #290

City

DALLAS

State

TX

Zip Code

75206

Purpose of Disbursement

WEB HOSTING Fee

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☒ Primary

☐ General

☐ Other (specify)

State: TX

District:

Date of Disbursement

08 ' 16 ' 2013

Amount of Each Disbursement this Period

, , 25.00

SUBTOTAL of Disbursements This Page (optional).....

, , 49.50

TOTAL This Period (last page this line number only).....

, , .

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 4

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

THE PEOPLE FOR CURT CLEAVER

Full Name (Last, First, Middle Initial)

A. CHASE BANK

Date of Disbursement

08 ' 30 ' 20 ' 13

Mailing Address

2440 DENTON HWY.

City

WATAUGA

State

TX

Zip Code

76148

Amount of Each Disbursement this Period

, , 15.00

Purpose of Disbursement

BANK CHARGE

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

Full Name (Last, First, Middle Initial)

B. I CONTACTS

Date of Disbursement

09 ' 12 ' 20 ' 13

Mailing Address

5221 PARAMOUNT PKWY STE. 200

City

MORRISVILLE

State

NC

Zip Code

27560

Amount of Each Disbursement this Period

, , 19.00

Purpose of Disbursement

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

Full Name (Last, First, Middle Initial)

C. REOFISH BLUE FISH

Date of Disbursement

09 ' 16 ' 20 ' 13

Mailing Address

6273 SHARP BROOK LN. #290

City

DALLAS

State

TX

Zip Code

75206

Amount of Each Disbursement this Period

, , 25.00

Purpose of Disbursement

WEB HOSTING FEE

001

Candidate Name

CURT CLEAVER

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: TX

District:

SUBTOTAL of Disbursements This Page (optional).....

, , 59.00

TOTAL This Period (last page this line number only).....

, , .



**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **9** OF **4**

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**THE PEOPLE FOR CURT CLEAVER**

Full Name (Last, First, Middle Initial)

A. **CHASE BANK**

Date of Disbursement

09 / 30 / 2013

Mailing Address

**1440 DENTON HWY**

City

**WATAUGA**

State

**TX**

Zip Code

**76148**

Amount of Each Disbursement this Period

, , 15.00

Purpose of Disbursement

**BANK CHARGE**

**001**

Candidate Name

**CURT CLEAVER**

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: **TX**

District:

Full Name (Last, First, Middle Initial)

B. **TAYLOR, SANDRA**

Date of Disbursement

09 / 30 / 2013

Mailing Address

**3009 LUNA LN.**

City

**KEILER**

State

**TX**

Zip Code

**76244**

Amount of Each Disbursement this Period

, , 22.12

Purpose of Disbursement

**PRINTING CAMPAIGN DONATION FORMS**

**001**

Candidate Name

**CURT CLEAVER**

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: **TX**

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

**CURT CLEAVER**

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify)

State: **TX**

District:

SUBTOTAL of Disbursements This Page (optional).....

, , 37.12

TOTAL This Period (last page this line number only).....

, , 204.62

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE / OF /

FOR LINE NUMBER:  
(check only one)

13a  
13b

NAME OF COMMITTEE (In Full)

*THE PEOPLE FOR CURT CLEAVER*

LOAN SOURCE Full Name (Last, First, Middle Initial)

*N/A*

Election:

☒ Primary  
☐ General  
☐ Other (specify) ▼

Mailing Address

City State ZIP Code

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

**TERMS**

Date Incurred Date Due Interest Rate Secured:  
M M / D D / Y Y Y Y M M / D D / Y Y Y Y % (apr) ☐ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount  
Guaranteed  
Outstanding: , , .

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount  
Guaranteed  
Outstanding: , , .

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount  
Guaranteed  
Outstanding: , , .

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City State ZIP Code

Amount  
Guaranteed  
Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C-1 (FEC Form 3)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page 1 of Schedule C

|   |  |   |
|---|--|---|
| NAME OF COMMITTEE (In Full)<br><b>THE PEOPLE FOR CURT CLEAVER</b> |  | FEC IDENTIFICATION NUMBER<br><b>C00500702</b> |
| LENDING INSTITUTION (LENDER)<br>Full Name<br><b>N/A</b>           | Amount of Loan<br><b></b>                                      | Interest Rate (APR)<br><b>%</b>               |
| Mailing Address<br><b></b>  | Date Incurred or Established<br>M M / D D / Y Y Y Y<br><b></b> | Date Due<br>M M / D D / Y Y Y Y<br><b></b>    |
| City<br><b></b>   | State<br><b></b>   | Zip Code<br><b></b>                           |

A. Has loan been restructured? ☐ No ☐ Yes If yes, date originally incurred M M / D D / Y Y Y Y

B. If line of credit, Amount of this Draw:  Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
☐ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
☐ No ☐ Yes If yes, specify:  What is the value of this collateral?   
Does the lender have a perfected security interest in it? ☐ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☐ No ☐ Yes If yes, specify:  What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account:   
Date account established: M M / D D / Y Y Y Y  Address:   
City, State, Zip:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER  
Typed Name  DATE M M / D D / Y Y Y Y  
Signature

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:  
I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE  
Typed Name **SANDRA L. TAYLOR** DATE M M / D D / Y Y Y Y  
Signature **Sandra Taylor** Title **TREASURER** **07 10 2013**

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 1 OF 2

FOR LINE NUMBER:  
(check only one)

☒ 9  
☐ 10

NAME OF COMMITTEE (In Full)

THE PEOPLE FOR CURT CLEAVER

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

CLEAVER, CURT

Nature of Debt (Purpose):

TRANSFER MONEY  
TO BANK ACCT

Mailing Address

5449 GLEN CANYON RD.

City

State

FT WORTH, TX

Zip Code

76137

Outstanding Balance Beginning This Period

, 3,724.38

Amount Incurred This Period

, 200.00

Payment This Period

, 0

Outstanding Balance at Close of This Period

, 3,924.38

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

SEALE, JON

Nature of Debt (Purpose):

CAMPAIGN  
MATERIALS

Mailing Address

5 Greenbrook CT

City

State

TROPHY CLUB, TX

Zip Code

76242

Outstanding Balance Beginning This Period

, 491.47

Amount Incurred This Period

, 0

Payment This Period

, 0

Outstanding Balance at Close of This Period

, 491.47

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

RED FISH BLUE FISH

Nature of Debt (Purpose):

WEB SITE  
WORK

Mailing Address

6273 SHADY BROOK LN. #290

City

State

DALLAS

Zip Code

TX 75206

Outstanding Balance Beginning This Period

, 450.00

Amount Incurred This Period

, 0

Payment This Period

, 0

Outstanding Balance at Close of This Period

, 450.00

1) SUBTOTALS This Period This Page (optional) .....

, 4,865.85

2) TOTALS This Period (last page this line number only) .....

, 0

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

, 0

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

, 0

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 2 OF 2

FOR LINE NUMBER:  
(check only one)

☒ 9  
☐ 10

NAME OF COMMITTEE (In Full)

THE PEOPLE FOR CURT CLEAVER

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

TAYLOR, SANDRA

Nature of Debt (Purpose):

POSTAGE +  
PRINTING

Mailing Address

3009 LUNA LN.

City

State

Zip Code

Keller TX 76244

Outstanding Balance Beginning This Period

, , 2220

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

, , 27.62

, 0

, , 49.82

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

, , .

Payment This Period

Outstanding Balance at Close of This Period

, , .

, , .

, 0

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

, , .

Payment This Period

Outstanding Balance at Close of This Period

, , .

, , .

, 0

1) SUBTOTALS This Period This Page (optional) .....

, , 49.82

2) TOTALS This Period (last page this line number only) .....

, 49.82

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

, 0

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

, 49.82

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

|  |  |
|--|--|
| Name of Principal Campaign Committee (In Full)<br><i>THE PEOPLE FOR CURT CLEAVER</i> | Report Covering Period:<br>From: <i>07 01 2013</i> To: <i>09 30 2013</i> |
|--|--|

|  |  |  |
|--|--|--|
| Committee Name<br><i>THE PEOPLE FOR CURT CLEAVER</i> | (a)<br>Line No. 11(a)<br>Total Contributions From<br>Indiv./Persons Other Than<br>Political Committees | (b)<br>Line No. 11(b)<br>Total Contributions<br>From Political Party<br>Committees |
| A  | <i>0</i>   | <i>0</i>   |

|                                    |          |          |
|------------------------------------|----------|----------|
| B Column Total Last Page Only..... | <i>0</i> | <i>0</i> |
|------------------------------------|----------|----------|

|   | (c)<br>Line No. 11(c)<br>Total Contributions<br>From Other Political<br>Committees | (d)<br>Line No. 11(d)<br>Total Contributions<br>From The<br>Candidate | (e)<br>Line No. 11(e)<br>Total<br>Contributions | (f)<br>Line No. 12<br>Total Transfers<br>From Other Authorized<br>Committees | (g)<br>Line No. 13(a)<br>Total Loans Made or<br>Guaranteed by<br>the Candidate | (h)<br>Line No. 13(b)<br>Total All<br>Other Loans |
|---|--|---|---|--|--|---|
| A | <i>0</i>   | <i>0</i>  | <i>0</i>  | <i>0</i>   | <i>200.00</i>  | <i>27.62</i>                                      |
| B | <i>0</i>   | <i>0</i>  | <i>0</i>  | <i>0</i>   | <i>1945.46</i>   | <i>49.82</i>                                      |

|   | (i)<br>Line No. 13(c)<br>Total<br>Loans | (j)<br>Line No. 14<br>Total Offsets to<br>Operating<br>Expenditures | (k)<br>Line No. 15<br>Total<br>Other<br>Receipts | (l)<br>Line No. 16<br>Total<br>Receipts | (m)<br>Line No. 17<br>Total<br>Operating<br>Expenditures | (n)<br>Line No. 18<br>Total Transfers to<br>Other Authorized<br>Committees |
|---|---|---|--|---|--|--|
| A | <i>227.62</i>                           | <i>0</i>  | <i>0</i>   | <i>227.62</i>                           | <i>204.62</i>  | <i>0</i>   |
| B | <i>2015.28</i>                          | <i>0</i>  | <i>0</i>   | <i>2015.28</i>                          | <i>1424.92</i>   | <i>0</i>   |

|   | (o)<br>Line No. 19(a)<br>Total Loan Repayments<br>of Loans Made or<br>Guaranteed by The Can-<br>didate | (p)<br>Line No. 19(b)<br>Total Loan Repayments<br>of All Other Loans | (q)<br>Line No. 19(c)<br>Total Loan<br>Repayments | (r)<br>Line No. 20(a)<br>Total Contribution<br>Refunds to<br>Individuals/Persons | (s)<br>Line No. 20(b)<br>Total Contribution<br>Refunds to Political<br>Party Committees | (t)<br>Line No. 20(c)<br>Total Contribution<br>Refunds to Other<br>Political Committees |
|---|--|--|---|--|---|---|
| A | <i>0</i>   | <i>0</i>   | <i>0</i>  | <i>0</i>   | <i>0</i>  | <i>0</i>  |
| B | <i>571.36</i>  | <i>0</i>   | <i>571.36</i>                                     | <i>0</i>   | <i>0</i>  | <i>0</i>  |

|   | (u)<br>Line No. 20(d)<br>Total<br>Contribution<br>Refunds | (v)<br>Line No. 21<br>Total Other<br>Disbursements | (w)<br>Line No. 22<br>Total<br>Disbursements | (x)<br>Line No. 23<br>Cash on Hand<br>Beginning of<br>Reporting Period | (y)<br>Line No. 27<br>Cash on Hand<br>Close of<br>Reporting Period | (z)<br>Line No. 9<br>Debts & Obligations<br>Owed TO the<br>Committee |
|---|---|--|--|--|--|--|
| A | <i>0</i>  | <i>0</i>   | <i>204.62</i>                                | <i>25.11</i>   | <i>48.11</i>   | <i>3924.38</i>   |
| B | <i>0</i>  | <i>0</i>   | <i>1996.28</i>                               | <i>—</i>   | <i>—</i>   | <i>—</i>   |

|   | (aa)<br>Line No. 10<br>Debts & Obligations<br>Owed BY the<br>Committee | (bb)<br>Line No. 6(c)<br>Net Contributions | (cc)<br>Line No. 7(c)<br>Net Operating<br>Expenditures |  |  |  |
|---|--|--|--|--|--|--|
| A | <i>941.47</i>  | <i>0</i>                                   | <i>204.62</i>  |  |  |  |
| B | <i>—</i>   | <i>0</i>                                   | <i>1424.92</i>   |  |  |  |

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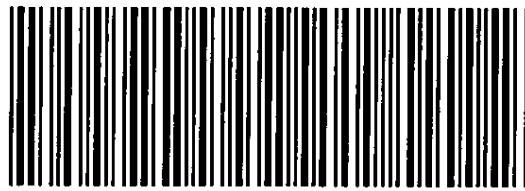
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